



NATIONALLY VALIDATED STUDENT-LED CONFERENCE
33rd Annual SLS
High School Leadership Conference
Living Your Best Life
 November 10-11, 2018
 Pre-Conference Activities November 9, 2018
 Echo Grove Camp and Retreat Center (Leonard, MI)

STUDENT SPEECHES
STUDENT EMCEES
KEYNOTE SPEAKERS

WORKSHOP TOPICS:
 Coping/Accepting the Unexpected;
 Creating a Positive/Healthy Lifestyle;
 Creating the Leader YOU Want To Be;
 Resistance Skills; Finding YOUR Voice;
 and MORE!

Nerf Mobile Games;
Camp Fire; Hover Ball;
Hay Ride; Dance;
and MORE!

PRE-CONFERENCE AGENDA Friday November 9, 2018

5:00 pm Pre-Conference Camp and Registration
 6:00 pm Welcome, Introductions and Team Building Activities
 Vision, Leadership and Achievement "Best of SLS" Panel
 Building Community in your Student-led Group
 9:00 pm Ice Cream Social

CONFERENCE AGENDA
 Tentative

Saturday November 10, 2018

10:00am-11:30am Conference and Camp Registration
 Schools set up and decorate camp doors
 11:15am-11:45am Advisor/Chaperone Orientation
 12:15pm-12:50pm Lunch and Mingle Mixers
 1:00pm-1:20pm Opening Ceremonies
 1:20pm-2:05pm 3screens Media Presentation "You Can"
 2:15pm-3:05pm Workshop Session #1
 3:15pm-4:05pm Workshop Session #2
 4:15pm-5:00pm Buddy School Team Meeting #1
 5:15pm-6:30pm Dinner and Awards
 6:45pm-8:30pm Buddy School Nerf Games & Team Meetings
 8:45pm-9:45pm Camp Fire
 10:00pm-11:00pm Dance
 11:30pm Camp Dorm Curfew and Lights Out!

Sunday November 11, 2018

8:15am-8:55am Breakfast
 9:00am- 9:45am Keynote Speaker: Jesse Cole
 "Play Your Position"
 10:00am-10:15am All Conference Photo
 10:20am-11:10am Workshop Session #3
 11:20am-12:10pm Workshop Session #4
 12:15pm-1:30pm Lunch; Hay Ride; Hover Ball
 1:45pm-2:45pm Buddy School Presentations
 2:45pm-3:15pm Closing Ceremonies
 3:30pm Clean out Camp Dorms
 4:00pm Schools Depart! Drive Safely!

Cost:

Early Registration \$125 per person before 10/8/18

Registration after 10/8/18 \$150 per person

Pre-Conference Activities additional \$55 per person
 (Pre-Conference includes Friday night lodging,
 ice cream social, Saturday Breakfast and activities)

OCTOBER 24, 2018 REGISTRATION DEADLINE

REGISTRATION

Registration costs include: Saturday night lodging, 4
 Meals, Conference, Speakers, Activities and all materials.

For more information call 248-706-0757 or email
 dmf@SLStoday.org.

Registration Forms at www.SLStoday.org/conference

Sponsors and Partnerships





Conference Highlights:

Student Emcee's, Student Speeches, Student-led workshops, Keynote Speakers and Presentations, State SLS Awards (nominate a student, advisor or a chapter for an SLS award), Student activities (ice cream social, nerf games, hover ball, camp fire, dance) and MORE!

Pre-Conference Presentations: (November 9, 2018)

Vision, Leadership, Achievement and Team Building: Interact with students and advisors from brand new and seasoned chapters. Learn from one another as the tough questions of student-led programming are discussed through the "Best of SLS". (Pre-Conference 11/9)

Inclusiveness in a Student-led Group: Learn how to include and accept differences of opinions while creating a safe school climate through your student-led group. (Pre-Conference 11/9)

Conference Keynote Speaker and Presenters: (November 10-11, 2018)

3Screens Media Presentation: "You Can" is a 3-Screen Media Presentation that discovers how You Can do more harm to yourself and others more quickly than ever before, or You Can use the same things to help and heal. Presentation focuses on: Using the Internet and Social Media in Positive Ways, Overcoming Obstacles to Happiness, Impaired Driving, Revealing Character, and Responding to Bullying.

Jesse Cole: Play Your Position: *Will You Still Lead When No One Is Cheering You On?*

Conference Workshops:

Young, Hungry, Ambitious: *Imagine What Could Happen If You Decided to Be the Leader You Were Created to Be.* Presented by Jesse Cole.

Everybody's Problem is Nobody's Problem: *Everybody has a responsibility in today's world from helping others to helping our environment. Today is not the time to sit back and let someone else handle it, it's everybody's problem.*

Presented by Makenzie Ryder, Walled Lake Northern HS

Stand Proudly and Speak Loudly: *Learn the appropriate the ways to stand up for yourself and say "no" through this scavenger hunt and shark tank workshop.*

Presented by Niah Holsey, Warren Mott HS and Connor Meadows, Milford HS

Accepting the Unexpected (Inclusiveness and Diversity): *Every day you encounter the unexpected. How will you handle it/cope with it? This workshop will help you learn how look past a books cover and dive into the pages.*

Presented by Sonya Liggins and Camryn Jackson, Warren Mott HS

Creating a Positive and Healthy Lifestyle: *Everyday our physical and mental health is affect by the stress and anxiety in our lives. Even the food that we eat can affect our well-being. This workshop will break down the statistics and will help learn positive coping strategies to decrease a negative lifestyle and increase a positive lifestyle.*

Presented by Mone't Stewart, Chippewa Valley High School

College Ready or Not? *This workshop will give you a look into college life and how to properly prepare for a successful college career.*

Presented by Garrett Zimmerman, SLS Board of Director and Alumnus, Central Michigan University



CONFERENCE RULES & REGULATIONS 2018

*Please review carefully with students and adults

These rules are designed to ensure that all participants enjoy a maximum learning experience in an environment conducive to an exchange and sharing of ideas and concepts. Your cooperation in abiding by these rules is very important. Conference participants who violate these regulations will be subject to disciplinary action, which may include being sent home and/or a report made to the participant's parents or guardians, or administrator. **All participants are expected to abide by these conference regulations regardless of age.**

ATTENDANCE: Student and adult participation and attendance at workshops, general sessions and all conference activities are mandatory.

APPROPRIATE ATTIRE: SLS coincides with school dress codes. **Conference is at a camp. Students will be walking outside from dorms to conference buildings. Please bring appropriate clothing such as, coats, hats, gloves, boots (it may snow), etc.**

BEHAVIOR: All participants are expected to conduct themselves in an orderly manner. Including no girls in boy's dorm or room and vice versa unless advisor is present. Behavior that falls below generally accepted standards may result in removal. **This is strictly enforced.**

CURFEW: When conference activities are finished for the day all students must report to their dorm building and room. At no time may students leave their room or dorm building once curfew is in place. **This is strictly enforced.**

CELL PHONES: All participants are expected to have all cell phones, pagers, etc. off or on silent. If phone is required for medical reasons, ringer must be turned to silent. There will be no phone use during any presentations. Respect and courtesy of presenters and conference activities are expected. There will be appropriate times for social media check-ins, etc.

PROPERTY DAMAGE: Intentional damage or theft of Camp or personal property is strictly prohibited. Disciplinary action will include financial remuneration for such damage or theft.

SAFETY: All conference participants must stay within designated conference and activity areas.

SMOKING: This is a **no smoking** conference and underage smoking, including vaping, will not be permitted. Smoking of cigarettes, pipes, cigars, vapor pens, e-cigs, etc. by adults, is **not** permitted inside any facilities or lodging.

USE OF ALCOHOL OR OTHER DRUGS: Any participant found to be under the influence of or in possession of alcoholic beverages or other drugs, will be immediately removed from the conference. This includes any adult, speaker or conference guest. Use of any substance for medical purposes must be approved by their advisor or conference staff.

DISCIPLINARY ACTIONS

An offending student's advisor will be involved in disciplinary decisions; however, the discipline committee and conference coordinator will take final action. Disciplinary actions depending on the severity may include and are not limited to: Verbal reprimands; Time Outs; and/or Dismissal from the event. Depending on the severity of the event parents and/or school principals will be notified.

8/27/18

Student Leadership Services, Inc. *1150 Scott Lake Rd. * Waterford, Michigan 48328* Phone: 248-706-0757 * Fax: 248-706-0750

www.slstoday.org; www.facebook.com/SLSTODAY; www.twitter.com/SLSTODAY



33rd Annual High School Leadership Conference

November 10-11, 2018

Pre-Conference Activities November 9, 2018

Echo Grove Camp and Retreat Center (Leonard, MI)

Group Conference Registration Form - A

Name of School/Group: _____
 School Phone: (____) _____ School Fax: (____) _____
 School Address: _____ City: _____ State: _____ Zip: _____
 Advisor (s) Name: _____ Advisor (s) Cell Phone: _____
 Advisor Home Phone: (____) _____ Advisor E-mail: _____
 Student Contact: _____ Student Cell Phone: (____) _____
 Student E-mail: _____

Advisor(s) Name(s)	Home Phone	Student Name(s)	Gender
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

How many conferences have you been to _____
 # of Students _____ + # of Advisors _____
 = Total # of Participants _____

For every participant you must complete

- Participant Form B
- Waiver

**Please attach additional participant lists if needed*

Cost Worksheet

Important: Conference 2018 is overnight in a camp setting

*Registration costs include: Saturday night lodging, 4 Meals, Conference, Speakers, Entertainment and all materials.

Early Registration (received by 10/8/18) \$125 x # of participants _____ = \$ _____
 Registration (received after 10/8/18) \$150 x # of participants _____ = \$ _____

Pre-Conference Activities Friday November 9 \$55 x # of participants _____ = \$ _____
 (Friday night lodging and Activities)

Participating Chapter Membership Fee 2018-2019 \$60 per chapter/group = \$ 60.00
 *When you become a Participating Chapter you receive countless benefits such as discounted/free training rates, scholarships, assemblies, grants and the latest prevention research.

REGISTRATION DEADLINE OCTOBER 24, 2018

*Note: All registration fees **MUST BE PAID in full prior Conference** TOTAL COST: = \$ _____

CANCELLATION POLICY: There will be no refunds available after registration deadline. Substitutions are welcome.

Payment Methods:

Check (made payable to Student Leadership Services) Credit Card Payment available on www.SLStoday.org through Paypal
 *click on donate and specify Conference Registration in memo

Registration Checklist

Before sending your registration packet please be sure ALL of the following are included:
 _____ Group registration Form A and any attachments

_____ Participant Registration Form B for all participants including adults
 _____ Waiver Form for all participants including adults
 _____ Lodging Form C



33rd Annual High School Leadership Conference
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 Pre-Conference Activities November 9, 2018
 Echo Grove Camp (Leonard, MI)
 Participant Form (Student and Adult) - B

All forms from each school should be returned together. Each participant (students and adults) must fill out registration form.

Please type or print legibly: Circle One: *Student* *Advisor* *Parent* *Other* _____

Name: _____ Dietary Requests/Concerns: _____

Address: _____ City: _____ Zip: _____

Phone: (____) _____ E-mail: _____

School: _____ Gender _____ Age: _____ Grade: _____

Are you currently involved in an SLS Chapter at your school? Yes No

T-Shirt size *Small* *Medium* *Large* *X-Large* *XX-Large* *XXX-Large*

**T-shirts are first come, first serve and are not guaranteed.*

Emergency Contact: (Adults too!)

Name: _____ Relationship: _____

Home phone: (____) _____ Work / Cell (circle one): (____) _____

Alternate: _____ Relationship: _____

Home phone: (____) _____ Work / Cell (circle one): (____) _____

Photographs and videos will be taken during the conference to be used for SLS Marketing and SLS Social Media. Do we have your permission to use your photo/video? Y N

Required for all high school student participants:

As parent/guardian, I have read and reviewed the rules of the SLS High School Leadership Conference and I have discussed them with my son/daughter. My son/daughter understands all the rules and agrees to follow them. I agree to hold SLS, its agent's staff or successors-in interest, harmless from liability due to my son/daughter's violation of any of these rules. I understand further that conference fees will NOT be refunded as a result of early dismissal.

Signature: _____ natural parent/legal guardian for _____, a minor. Date: _____

I, _____, being the natural parent/legal guardian of _____, a minor who resides at _____, hereby grant Student Leadership Services, Inc. (SLS), or its designee, the right to transport the above-captioned minor, to any emergency medical or health care facility for immediate treatment and/or consultation, if necessary.

Further, I hereby grant SLS's medical director or his/her designee, the right to consent on behalf of the above-captioned minor for medical treatment. I understand that I will be notified of any emergency situation immediately, but that this emergency medical release is in the event that I am unavailable to the necessary parties, and immediate authorization for treatment is required.

Health History: (please check and date all that apply)

- | | | | |
|--|--------------------------------------|------------------------------------|--|
| <input type="checkbox"/> Ear Infections | <input type="checkbox"/> Chicken Pox | <input type="checkbox"/> Hay Fever | <input type="checkbox"/> Behavior *please describe |
| <input type="checkbox"/> Rheumatic Fever | <input type="checkbox"/> Convulsions | <input type="checkbox"/> Diabetes | _____ |
| <input type="checkbox"/> German Measles | <input type="checkbox"/> Mumps | <input type="checkbox"/> Measles | _____ |
| <input type="checkbox"/> Asthma | | | <input type="checkbox"/> Other *please describe |
| | | | _____ |

Allergies: (please check all that apply)

- Insect bites Penicillin Other drugs _____

List medication currently being taken (attach separate paper if necessary) _____

Insurance Information (you may also send copy of Insurance Card)

Policyholder's name and Relationship to Patient _____

Policyholder's Address _____

Name and address of Insurance Company _____

Name and Address of Employer _____

ALL Policy Numbers (please identify) _____

COSTS (payable to Student Leadership Services): **EARLY Registration (by 10/8) \$125** per person– Includes Saturday night lodging, 4 meals, all conference materials, activities & entertainment **Regular Registration (after 10/8) \$150** per person

Pre-Conference Activities Friday Night November 9, 2018 is additional \$55 per person-Includes Friday lodging and activities.

CONFERENCE REGISTRATION DEADLINE: OCTOBER 24, 2018



33rd Annual High School Leadership Conference
 November 10-11, 2018
Pre-Conference November 9, 2018
 Echo Grove Camp and Retreat Center (Leonard, MI)
Lodging Form-C

**PLEASE RETURN LODGING FORM WITH ALL THE CONFERENCE REGISTRATION MATERIALS TO SLS:
 1150 Scott Lake Rd
 Waterford, MI 48328**

School/Group Name: _____
 Advisor/Adult Contact Name: _____
 Advisor Email: _____
 Advisor Cell: _____

Note: Because conference is at a camp, the lodging buildings vary. Some buildings will have individual bathrooms in the room and other buildings will have shared bathrooms. Some buildings require participants to bring their own linens (such as sheets, blankets and towels) and other buildings linens will be provided. Upon confirmation your group will be notified what type of lodging your group will be housed in and what items need to bring.

Rooming Assignments (rooms can house 3-4 same gender students) *Please fill the rooms.
 Note: some rooms are bunks (4 beds); while other rooms are 1 full bed and a bunk (3 beds). If there are students that **will not share a bed** then please only place 3 students in the room. Please check if students will be staying Friday night (pre-conference) and/or Saturday night.

<u>Student Room 1</u>	<u>Gender</u>	Friday	Saturday	<u>Student Room 2</u>	<u>Gender</u>	Friday	Saturday
_____				_____			
_____				_____			
_____				_____			
_____				_____			
<u>Student Room 3</u>	<u>Gender</u>	Friday	Saturday	<u>Student Room 4</u>	<u>Gender</u>	Friday	Saturday
_____				_____			
_____				_____			
_____				_____			
_____				_____			

Advisor(s) Lodging *Advisors are encouraged to share a room with at **least one other advisor** to ensure enough lodging and to be cost efficient.

Yes I am willing to share a room with another advisor **No I require my own room**

Advisor Name **Gender** _____

 Friday Lodging Saturday Lodging

Yes I have an Advisor Roommate Request (if you prefer to room with a particular advisor(s) please put their name and/or school).
 Name: _____ School: _____
 Name: _____ School: _____

No, I do not have an advisor roommate request (please pair me with an advisor that needs a roommate)

The Salvation Army Echo Grove Camp & Retreat Center
Individual Participant Assumption of Risk and Waiver Agreement

Print Name of Participant

Name of Group/Corps

Print Name of Parent/Guardian if participant under 18 years of age

Date of Event

Address

Home Phone

City, State, Zip

Cell Phone

Participation at Echo Grove Camp & Retreat Center may involve a variety of high adventure activities, including but not limited to the activities of hiking, warm-ups, games, group initiatives, low and high ropes course climbing elements, target practice, team competitions, aquatic activities, winter tubing/sledding, possibly other rigorous physical adventure activities.

I understand that I will be participating in activities that involve periods of physical exertion, balancing, heights, lifting, paddling, swimming, pushing, pulling, sliding, climbing, target shooting, marking, and exposure to paint ball pellets. I know most activities will be outdoors where I will need to watch for slippery and/or uneven footing, limbs and branches, insects or animals, and possible exposure to extreme or inclement weather.

I understand that there is risk of bodily and/or psychological injury, including a potential for permanent disability or death, resulting from any participation in the programs and/or from the equipment involved in my participation. I understand that the risks also include loss or damage to personal property. I freely assume all such risks, both known and unknown, and assume full responsibility for my participation. I understand that I will be thoroughly informed of the rules of participation, including all safety related rules, and agree to fully comply with them during my participation.

I understand that all possible precautions are taken to insure that all programs and activities sponsored by Echo Grove Camp & Retreat Center are conducted by mature and qualified personnel in a safe and responsible manner.

I understand that my participation in programs offered by Echo Grove Camp & Retreat Center is based on the Participation is Voluntary philosophy. At all times I will choose my level of participation in any activity. I agree to exercise good personal judgment, to ask for help if concerned about my safety, and to be responsible for deciding if a proposed activity is appropriate for me.

I have informed the Echo Grove Camp & Retreat Center of any physical, mental, or medical condition that might affect my ability to participate or affect other members in my group. I realize that failure to provide such information could result in serious harm to myself, my child or others. I also state that I am not under the influence of any chemical substance, including alcohol.

I certify that I am physically fit, and do not suffer from any injury, defect, ailment, illness or the like which could conceivably lead to injury or death from participation at Echo Grove Camp & Retreat Center.

I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin shall indemnify, defend and hold harmless The Salvation Army, an Illinois Corporation, its officers, employees, agents, and associates and Echo Grove Camp & Retreat Center, its employees, agents, and associates, for accidents, injury, death, loss or damage to property that might occur during participation at Echo Grove Camp & Retreat Center.

By signing this waiver I indicate that I have read and understand all materials outlining the program participation for myself, including this waiver and agree to abide by these terms. I am aware that this is a waiver and a release of liability, and I sign it voluntarily.

This Participant Assumption of Risk and Waiver Agreement shall continue until revoked by the undersigned, or for twelve (12) months after its date, whichever is earlier.

Signature of Participant

Date

I represent that I am the parent or legal guardian, that I am at least eighteen (18) years of age and I am under no mental or legal disability which would prevent me from signing and executing this agreement. I further express that I have read (or have had read to me) and understand the terms of this agreement.

Signature of Parent/Guardian if under 18 years old.

Date



Student Leadership Services Workshop Proposal Form

November 10-11, 2018

**** Workshop Proposal Deadline: October 19 ****

One of the highest rated parts of the past 32 conferences has been the student-led workshop sessions. We invite workshop proposals from students, advisors and anyone interested in presenting. **This year's conference is LIVING YOUR BEST LIFE. How will your workshop help students live their best life and reach their goals.** Please fill out the following information and return it to the SLS office. *If your workshop is chosen you group will receive **one** free conference registration.*

Please type or print

Name: _____

School/Organization: _____

Street Address: _____

City: _____ State: MI Zip: _____

Phone: (_____) _____ ext. _____ Fax: (_____) _____

Advisor Name (if school): _____

Advisor Phone: (_____) _____ E-mail: _____

Student Contact (if school): _____

Student Home Phone: (_____) _____ E-mail: _____

Workshop Proposal:

Proposed Program Title: _____

Total number of PRESENTERS (including Advisor): _____

If selected you will be guaranteed a minimum of 1 session, however if space is available, what is the maximum number of presentation you wish to present? _____

Please give a program description (abstract - 25 word maximum) to be printed in the Conference program:

Please give a brief description outlining the major points to be covered during your workshop. NOTE: Good workshops are interactive! Please BE PREPARED and include an energizer at the beginning and an appropriate fun closing as well as participatory activities to deliver your message.

Workshop Style/Format

Low - - - High (Circle one)

Discussion	1	2	3	4	5
Group Participation	1	2	3	4	5
Role Playing	1	2	3	4	5
Noise Level	1	2	3	4	5

All workshop rooms are set up either theater style (chairs) or table and chairs with a flipchart and markers. If you have a preference please note it on proposal. **Please bring your own audio/visual including extension cords as SLS will not provide.** You can expect between 20-50 participants per workshop. Please contact SLS if you need special assistance. Decoration may be secured with tape.

Please return this form to:

Student Leadership Service, Inc., 1150 Scott Lake Rd., Waterford, MI 48328 Email: dmf@slstoday.org

(To ensure delivery if sending in via e-mail - please be sure to put "SLS Conference Workshop Proposal" in the subject line)